| Fathers Day Dolphin Derby Registration Form : Entry # 99                            |
|---|
| Boat Captain  |
| Randolph Carter   |
| Boat / Team Name  |
| Not Done Yet  |
| Date  |
| 06/03/2022  |
| Phone   |
| (517) 648-6120  |
| Email   |
| <u>rlcarter@nav-team.com</u>  |
| Address   |
| 3378 Cappio Drive, Melbourne, FL, USA MELBOURNE, Florida 32940 United States Map It |
| Registration and Payment  |
| Private or Charter Boat   |
| Private Boat  |
| Angler 1 Name   |
| Randolph Carter   |
| Angler 1 T-Shirt  |
| XL  |
| Angler 2 Name   |
| Jason Stebbins  |
| Angler 2 T-Shirt  |
| Large   |
|   |
| Concent   |
|   |

## Fathers Day Dolphin Derby Registration Form: Entry



✓ I confirm that I have Read and Agree to the Rules.

Father's Day Dolphin Derby Rules

IGFA Rules Apply

Lines in 8:00 AM Lines out 3:30 PM

Braid is permitted.

Fishing is allowed from North Key Largo to Key West. Bahamas waters are off limits. All fishing must be on the US side of the EEZ line. Any boats that past the EEZ line will be disqualified.

Weigh Station is open from 4:00 PM to 5:30 PM at Two Conchs, 11499 Overseas Hwy Marathon Florida .

In the event of a tie, it's the fish that was weighed in at the earliest time wins.

Cash & Prizes are paid/given out for the top 4 Adults only. The same boat may win more that one place, but angler can win one place. Junior Anglers that want to participate in the Cash Prize must Register as Adult with Adult Fee.

Private Boats must have a minimum of 2 adult entries. Charter Boats must have minimum of 4 adults entries minimum. Boats can have up to 8 anglers. ie (6 Paying passenger plus Captain and Mate)

Anglers must adhere to all Florida Laws and are subject to polygraph test in the event suspected deception has occurred.

Junior anglers registered as junior anglers are only eligible for junior prizes.

Junior Anglers are 15 years of age or younger.

All anglers participate at their own risk and do not hold Two Conchs, Shelter Bay Marine and Aguarium Encounters liable for any actions occurred.

All decisions made by the Tournament Director & Committee are final.

## **Credit Card**

Visa

XXXXXXXXXXXX3816

## Order

| Product                      | Qty | Unit Price | Price    |
|------------------------------|-----|------------|----------|
| Angler (Cash Prize) \$150    | 1   | \$150.00   | \$150.00 |
| Angler (Cash Prize) \$150.00 | 1   | \$150.00   | \$150.00 |
| No Angler                    | 1   | \$0.00     | \$0.00   |
| No                           | 1   | \$0.00     | \$0.00   |
| No                           | 1   | \$0.00     | \$0.00   |
|                              |     | Sub Total  | \$300.00 |
|                              |     | Total      | \$300.00 |